

INNOVATIVE MINDS ACADEMY (IMA)

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HALF YEARLY EXAMINATION SYLLABUS 2025-26

CLASS: 9TH

ENGLISH

Prose- Ch-1 The Fun They Had

Ch-2 The Sound of Music, Ch-3 The Little Girl

Ch-4 A Truly Beautiful Mind

Ch-5 The Snake and the Mirror

Poems- Ch-1- The Road Not Taken Ch-2- Wind

Ch-3 - Rain on the Roof

Ch-4- The Lake Isle of Innisfree

Supplementary- Ch-1- The Lost Child

Ch-2- The Adventures of Toto

Ch-3- Ishwaran the Storyteller

Ch-4- In the Kingdom of Fools

Reading - Comprehension

Writing - * Diary Entry, * Story Writing

Grammar - * Tense , * Reported Speech , * Modals

MATHEMATICS

1. Number System

2. Polynomials

3. Coordinate Geometry

4. Linear Equation in Two Variables

5. Introduction to Euclid Geometry

6. Lines and Angles

COMPUTER

Ch-1 Computer System,

Ch-2 Input and Output devices ,

Ch-3 Types of Software

Ch-4 Operating System ,

Ch-5 Working with an Operating System

SCIENCE

CHEMISTRY -Ch- 1. Matter in Our surrounding

Ch- 2.Is Matter around Us Pure?

PHYSICS - Ch-1 Motion

➤ Ch-2 **Laws of motion and forces**

➤ Ch-3 **Gravitation**

BIOLOGY - Ch-1. The Fundamental unit of Life.

Ch-2. Tissue (half part)

SOCIAL SCIENCE

1) Nazism and the rise of Hitler.

2) India size and location.

3) Physical features of India: size and location.

4) Drainage.

5) What is Democracy? Why democracy?

6) Constitutional design.

7) Electoral politics.

8) The story of village Palampur.

9) People as a resource.

Note-All Map works related to history and geography.

HINDI

क्षितिज-1 गद्य खंड-

१-दो बैलों की कथा

२-ल्हासा की ओर

३-उपभोक्तावाद की संस्कृति

४-साँवले सपनों की याद

पद्य खंड-१-साखियां एवं सबद(कबीरदास)

२-वाख(ललदयद)

३-सवैये (रसखान)

४-कैदी और कोकिला(माखनलाल चतुर्वेदी)

५-ग्राम श्री(सुमित्रानंदन पंत)

कृतिका -1पूरक (पुस्तक)

1-इस जल प्रलय में

2-मेरे संग की औरतें

व्याकरण -१-शब्द निर्माण

(उपसर्ग-प्रत्यय)

२-समास

३-अर्थ के आधार पर वाक्य के भेद

४-अलंकार(शब्दालंकार)

5-अपठित गद्यांश,काव्यांश,पत्र लेखन,अनुच्छेद

लेखन,संवाद लेखन,लघुकथा लेखन,संदेश लेखन,ई-

मेल-लेखन,स्ववृत्त लेखन,सूचना लेखन तैयार

कीजिए।